



1871  
14/2/18

File No.Rc.No.49/A3/APSSA/2017

PROCEEDINGS OF THE STATE PROJECT DIRECTOR,  
SARVA SHIKSHA ABHIYAN, ANDHRA PRADEH,  
AMARAVATI.

Present: - Sri G.Srinivas, IAS.,

RC.No. 49/APSSA/A3/2017

Dated:- -01-2018.

*14h*

**Sub:** APSSA, Amaravati – PAB recommendations 2017-18 TOT in service training (5) days to Primary and Upper Primary School Teachers in Andhra Pradesh State conducted in Summer Vacation – Preservation of the Earned Leave to the Teachers who attended the said Training programme - Orders Issued.

- 14h*
- Ref:**
1. G.O.Ms.No.114, Finance (FR.I) Department, dt. 28.04.2005.
  2. PAB recommendations in AWP & B 2017-18
  3. This office Procs. Rc.No. 49/A3/APSSA/SIEMAT/2016-1, dt. 21.04.2017
  4. This office Procs. Rc.No. 49/A3/APSSA/SIEMAT/2016-1, dt. 30.04.2017
  5. This office Procs. Rc.No. 49/A3/APSSA/SIEMAT/2016-1, dt. 04.05.2017
  6. This office Procs. Rc.No. 49/A3/APSSA/SIEMAT/2016-1, dt. 05.05.2017
  7. Lr. dt. 30.11.2017 of Dr. Gade Srinivasulu Naidu, MLC of PRTU Front Floor

Leader, AP.

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The attention of the District Educational Officers in the State are invited to the references read above and they are informed that, the State Project Director, Sarva Shiksha Abhiyan, Andhra Pradesh, Amaravati has conducted in service training (5) days to Primary and Upper Primary School Teachers in Andhra Pradesh State conducted in Summer Vacation as per the PAB recommendations in AWP & B 2017-18.

Therefore, all the District Educational Officers in the state are requested to take action for Preservation of Earned Leave to the teachers who participated in the training programme conducted in summer vacation by the Sarva Shiksha Abhiyan, Andhra Pradesh during the year 2017 as per as per sub-rule (15) and (20) of F.R.82 duly verifying the attendance of participates and make necessary entries in the SR of the teachers.

STATE PROJECT DIRECTOR.

To  
All the District Educational Officers in the State.

*Remo: 1872/14/2018 dt 21-2-18*

*copy communicated to the all deputy educational/MEOs officer in the district for taking necessary action in this regard.*

Assistant Director

*14-2-18*  
The District Educational Officer  
GUNTUR