

PROFORMA

SSC Public Examinations - March/ April 2023

STATISTICS

1	SCHOOL CODE :			
2	NAME OF THE SCHOOL & ADDRESS			
3	NO OF ONCE FAILED CANDIDATES APPEARING :	BOYS	GIRLS	TOTAL

4 CASTE WISE AND GENDER WISE CANDIDATES PARTICULARS.

CASTE	NO OF CANDIDATES			FEES PAID			FEES EXEMPTED		
	BOYS	GIRLS	TOTAL	BOYS	GIRLS	TOTAL	BOYS	GIRLS	TOTAL
S.C									
S.T									
B.C									
O.C									
GRAND TOTAL:									
P.H.C									
Under Age									

5	EXAMINATION FEE PAID FOR ONCE FAILED CANDIDATES	AMOUNT	CHALLAN NO & DATE
		Rs.	
6	REMARKS IF ANY .		

Signature of the Headmaster , with School stamp.

PROFORMA – I
SSC PUBLIC EXAMINATION March/ April 2023
TO BE SUBMIT ALONG WITH NOMINAL ROLLS

1	SSC School Code	
2	Name of the School With Mandal	
3	Full Address With Pin code	
4	Total No. of Candidates	Boys :
		Girls :
		Total :
5	*Total No of Students Fee Paid	OC :
		BC :
		SC :
		ST :
		Total :
6	Total No of Students Fee Exempted	BC :
		SC :
		ST
		Total
7	Fee Particulars	Challan No. :
		Date :
		Amount :
8	Age Condonation particulars	No of Candidates :
		Challan Num
		Date:
		Amount :
9	*Name of the Headmaster	
10	*Mobile Number	
11	Management	

Signature of Headmaster with Seal

PROFORMA – II
PARTICULARS OF PHYSICAL FACILITIES AVAILABLE IN THE SCHOOL

1	SSC School Code				
2	Name of the School With Mandal with pincode				
3	No of Class Rooms Available				
4	Maximum Candidates to be Accommodated to the Examination				
5	Furniture available	Dual Desks	Banches	Chairs	Others
6	Compound Wall, if not what type of boundary available				
7	Toilets availability separately	Girls	Boys	Staff	
8	Name of the Nearest Post office with Pin code				
9	Name of the Nearest Police Station				
10	Medium				
11	Name of the Headmaster				
12	Whether Gazzetted/ Non Gazzetted				
13	Mobile Number				

Signature of Headmaster with Seal

PROFORMA – III
(PARTICULARS OF THE PRIVATE MANAGEMENT SCHOOL ONLY)

1	SSC School Code	
2	Name of the School With Mandal	
3	Medium	
4	Name of the Correspondent	
5	Mobile Number	
6	Whether the School Having opening permission/recognition for the year 2020-21	Yes/No
7	If so, Particulars of opening Permission	
	a) Classes with Medium	
	b) Year	
	c) RJDSE Proc. Rc. No. & Date	
8	Recognition status	
	a) Type of Recognition	Opening/Provisional/ETR
	b) Classes With Medium	
	c) Year	
	d) No of Sections permitted	
	e) RJDSE Proce. Rc. No & Date	

Signature of Headmaster with Seal

S.S.C. Public Examinations, FIGURE STATEMENT FORM

Statement showing the total number of candidates appearing in each Subject

Name of the School: _____

School Code : _____

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Boys	Girls	Total

A. LANGUAGE SUBJECTS

1	1st Language (Academic Course)	Telugu 01T/02T	Hindi 01H/02H	Urdu 01U / 02U	Marathi 01M / 02M	Kanada 01K / 02K	Tamil 01A / 02A	Total

2	2 nd Language	Telugu 09T	Hindi 09H	Sanskrit 09S	Arabic 09AR

3	3 rd Language	English 13E/14E			

B. NON- LANGUAGE SUBJECTS

Subject & Paper Code	English Medium	Telugu Medium	Hindi Medium	Urdu Medium	Marathi Medium	Kanada Medium	Oriya Mediu m	Tamil Medium
4	Maths (15/16)							
5	General Science (19/20)							
6	Social Studies (21/22)							
7	OSSC (Classical Oriental Languages)	Sanskrit (23/24)	Arabic (25/26)	Persian (27/28)				

SCHOOL STAMP

Signature of the Headmaster with stamp.

From,
The Headmaster,
ZP High School,

-----Mandal,
-----Dist.,

To,
The District Educational officer,
.....District,

Respected Sir / Madam,

Sub:- Secondary Education - SSC Exams , **March/ April 2023** - N.R.
of ZP High School, _____ Submitted - Regarding.

Ref:- Rc.No: 150/B-1/2022, Dated: 21-01-2022 of the DGE, AP

**In obedience of the reference cited 1st above, I am here with submitting the Nominal Rolls for
SSC Examinations April / May 2022 of Regular Candidates. The detailed information
given below.**

- 1) S.S.C School Code ::
- 2) U-DISE Code ::
- 3) Name of the School ::
- 4) Address of the School ::
- 5) Name of the Mandal ::
- 6) Name of the District ::
- 7) No. of Candidates

T.M	E.M	U.M	K.M	TOTAL

- 8) No. of Candidates who Paid the fee ::
- 9) No. of PH Candidates ::
- 10) No. of Candidates appearing for 11E ::
- 11) No. of Candidates with age Condonation Order ::

Thanking You Sir,

Yours Sincerely,

Enclosures: -

- 1) MNR _____ Pages,
- 2) Challan (No: _____ Dt:: _____)
- 3) Original PH Certificates _____ No`s.