

**TEACHERS 'TRANSFERS -2022**

(Ref G.O.Ms.No.187 , School Education (Services-II) Department of A.P., Dated : 10.12.2022 )

**SERVICE CERTIFICATE OF THE APPLICANT****(Under Rule 5(iv) of Annexure)**

Certified that Sri./Smt./Kum.....

S/o,D/o,W/o..... is working at .....

..... School (UDISE CODE.....)

(Category-I/II/III/IV) , ..... Village , ..... Mandal,..... District,

Andhra Pradesh State.The details of the teacher are furnished here under(as per SR) :-

1. Transfer Application No.:..... Cell :.....
2. Employee I.D.(HRMS) :.....
3. CFMS I.D. :.....
4. Name of the Teacher (Full) :.....
5. Designation (Present) :.....
6. Date of First/initial appointment : .....
7. Parent (Initial) Management(Govt./ZPP/MPP) :.....
8. Total Service in all Cadres: ..... Years .....Months ..... Days  
(As on date :31.08.2022)
9. Date from which working in the Present School :.....
10. Total Service points (as per Online application) :.....

Certify that the particulars of the individual furnished above are verified with the available records and are found correct. If any information is found incorrect by the authorities, I /We Shall Be liable for disciplinary action in addition to prosecution, initiated bythe authorities.

Signature of the Applicant

HEAD OF OFFICE

With office Seal

Date :

Place:

## TEACHERS' TRANSFERS – 2022

(Ref G.O.Ms.No.187 , School Education (Services.II) Department of A.P., Dated : 10.12.2022 )

### UNDER-TAKING LETTER BY THE APPLICANT

Transfer application No:.....

Cell No.:-.....

I , Sri./Smt./Kum.....am

working as ..... in .....

School , .....Village , .....Mandal , .....

District , A.P. hereby undertake that I will abide by the Guidelines mentioned Vide G.O.Ms.No.187 , School Education (Services.II) Department of Andhra Pradesh,Dated : 10.12.2022 in the event of the Transfers of Headmasters(Gr-II)/ Teachers working in Govt./ZPP/MPP Schools during Academic year 2022-23.

Signature of the Teacher/Applicant

Date :

Place :

**TEACHERS'TRANSFERS – 2022**

(Ref G.O.Ms.No.187 , School Education (Services.II) Department of A.P., Dated : 10.12.2022 )

**CERTIFICATE OF SPOUSE WORKING as GOVT EMPLOYEE**

Certified that Sri./Smt.....

W/o,H/o... is working in This Office

/School..... As -----

on regular basis In District/Zonal /State Cader Post in The Dist -----

Which is Adjacent To ----- Dist And Also come under Zone -----(I/II/III/IV)

Details of the working Employee (as per our records

Employee Name (in Full):.....

Spouse Name As Per S.R:.....

Office&Designation(Present):.....

Department Name :.....

Employee I.D.:.....

CFMS I.D.;.....

Date from which working in the Post..... (dd/mm/yyyy)

Present working District.....Division.....Mandal.....

Present Basic Pa (As On 31.08.2022): Rs.....

Scale of Pay :.....Cell: .....

It is certified that he/she did not avail Spouse priority during the last 5/8 years for the purpose of Earlier TEACHERS TransferCounselling.

Date :

Place :

HEAD OF THE OFFICE

## TEACHERS' TRANSFERS – 2022

(Ref G.O.Ms.No.187 , School Education (Services.II) Department of A.P., Dated : 10.12.2022 )

### Declaration for Un-Married Female Teachers/Headmistress (Gr-II)

Transfer application No.:.....Cell :.....

Employee Id :.....

CFMS Id :.....

Name of the Employee :(Kum.).....

Present working of the School :.....

U-DISE CODE..... Category (I/II/III/IV);.....

Present working of the School :.....U-DISE CODE.....

Name of the Mandal :.....DISTRICT.....

I declare that I am unmarried female Teacher/Headmistress. Further declare that I have not availed these points in the last 5 Years (for HM Gr.-II) / 8Years (for teachers). If any information is found incorrect by the authorities I Shall Be liable for disciplinary action in addition to prosecution, initiated by the authorities.

No. of Points she is eligible for \_\_\_\_\_.

Signature of the Teacher

//Counter Signature //

As Per Our Office Records The Declaration Made By Her is True To The BEST of My Knowledge

HEAD OF OFFICE

## TEACHERS' TRANSFERS – 2022

(Ref G.O.Ms.No.187 , School Education (Services.II) Department of A.P., Dated : 10.12.2022 )

### Willing Letter to come under Re-apportionment

Transfer application No.:.....

Cell No.:.....

I, .....

working as ..... in ..... School ,

.....Mandal, .....District herewith extend my

**WILLINGNESS To come under Re-apportionment-2022 (due to Rationalisation ) as Surplus**

**teacher and propose myself for shifting the post among the teachers in the school as per**

**my seniority In ----- Cader**

**Signature of the Teacher**

**\*Since He/She is Being Shifted Under Re-apportionment Before Completion Of 5/8 Yrs School Service.**

**\*The HM/Teachers who have completed 5/8 Academic Years of service respectively in a particular school are not eligible for Re-apportionment points .**

**, No. of Rationalisation Points He/She is eligible for\_\_\_\_\_.**

**Certified That HE/SHE Has not completed 5/8 Academic Years Service in The school as on 10/12/2022**

HEAD OF OFFICE

**TEACHERS' TRANSFERS- 2022**

(Ref G.O.Ms.No.187 , School Education (Services.II) Department of A.P., Dated : 10.12.2022 )

**Certificate on Re-apportionment Points**

Transfer application No.:.....Cell:.....

Employee Id :.....

CFMS Id :.....

Name of the Employee :(Sri./Smt./Kum.).....

Designation (Present) :.....

Present working of the School :.....

U-DISE CODE..... Category (I/II/III/IV);.....

Name of the Mandal :.....DISTRICT.....

I certify that the individual has been working in the school as since \_\_\_\_\_ (date) and NOT Completed 5/8 Academic years of service as on 31.08.2022 in the school and he / she has been affected by the Re-apportionment-2022 (due to mapping of schools only). If any information is found incorrect by the authorities I/we Shall Be liable for disciplinary action as Per rules in Vogue

No. of Rationalisation Points He/She is eligible for \_\_\_\_\_.

HEAD OF OFFICE

## TEACHERs TRANSFERS – 2022

(Ref G.O.Ms.No.187 , School Education (Services.II) Department of A.P., Dated : 10.12.2022 )

### Declaration for Physically Challenged Points

Transfer application No.:.....Cell:.....

Employee Id : .....

CFMS Id : .....

Name of the Employee : (Sri./Smt./Kum.) .....

Present working of the School : .....

U-DISE CODE..... Category (I/II/III/IV);.....

Present working of the School : .....U-DISE CODE.....

Name of the Mandal : .....DISTRICT.....

PH type (Visually/Ortho) : .....

PH Percentage (as per Certificate)..... (40% to 55% or 56% to 69%)

SADAREM Certificate No.:..... Date of Issue : .....

PAGE NO OF SERVICE REGISTER IN WHICH APPOINTMENT UNDER PH QUOTA ENTRY MADE: -----

(Note :- However , candidates selected under PH quota and recorded in S.R. need not furnish any certificate afresh (under Note-1 of rule -8))

I declare that I come under Physically challenged quota to avail the Special points (Extra Points) under Rule 6 (iii) (a & b). If any information is found incorrect by the authorities I/we are liable for disciplinary action in addition to prosecution, initiated by the authorities.

No. of Points are eligible for \_\_\_\_\_.

Signature of the Teacher

The Above Information is Verified With Office Records And Found correct

Head of office

## TEACHERS TRANSFERS – 2022

(Ref G.O.Ms.No.187 , School Education (Services.II) Department of A.P., Dated : 10.12.2022 )

### Certificate For Spl Points FOR State Level UNION President/GS

Transfer application No.:.....Cell:.....

Employee Id :.....

CFMS Id :.....

Name of the Employee :(Sri./Smt./Kum.).....

Designation (Present) :.....

Present working of the School :.....

U-DISE CODE..... Category (I/II/III/IV);.....

Name of the Mandal :.....DISTRICT.....

As Per The Related Documents ,I certify that the individual has been working as President / General Secretary of Statelevel Govt OF ap recognized teacher union named.....by with Regd.no..... If any information is found incorrect by the authorities I/we Shall Be liable for disciplinary action in addition to prosecution, initiated by the authorities.

No. of Spl Points He/She is eligible for \_\_\_\_\_.

Signature of Teacher

HEAD OF OFFICE