



GOVT OF ANDHRA PRADESH
DEPARTMENT OF SCHOOL EDUCATION

SCHOOL PROFILE

NAME OF THE SCHOOL :

GOVERNMENT OF ANDHRAPRADESH
DEPARTMENT OF SCHOOL EDUCATION
SCHOOL PROFILE

NAME OF THE SCHOOL :
 NAME OF THE COMPLEX :
 NAME OF THE MANDAL :

1. Description

Population :
 Male :
 Female :
 Literacy :
 Male Literacy :
 Female Literacy :
 Total Child Population (0-6 Age) :
 Male Population (0-6 Age) :
 Female Population (0-6 Age) :

SCHOOLS DETAILS:

| | | | |
|-------------------------------------|-------------------|----------------|---------------|
| NAME OF THE SCHOOL | | | |
| TEACHERS DETAILS: | SANCTIONED | WORKING | VACANT |
| NO OF TEACHERS IN THE SCHOOL | | | |

2. TEACHERS PARTICULARS

| S.NO | NAME OF THE TEACHER | DESIGNATION | TEACHER ID | CFMS ID | PHONE NO |
|------|---------------------|-------------|------------|---------|----------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |

3.DETAILED OF ENROLLMENT:

| CLASS | SC | | | ST | | | BC | | | OC | | | TOTAL | | TOTAL | |
|-------|------|-------|-------|------|-------|-------|------|-------|-------|------|-------|-------|-------|-------|-------|--|
| | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | TOTAL | BOYS | GIRLS | | |
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | |

4. DETAILS OF CWSN STUDENTS

| S.NO | NAME | CLASS | GENDER | TYPE OF DISABILITY |
|------|------|-------|--------|--------------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |

5.NO OF DROPOUTS

| S.NO | NAME | CLASS | GENDER | REASON |
|------|------|-------|--------|--------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |

6.NO OF OUT OF SCHOOL CHILDREN

| S.NO | NAME | AGE | GENDER | REASON |
|------|------|-----|--------|--------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |

7.THALLIKI VANDANAM

Total no. of beneficiaries under the scheme : :

Impact on enrolment : :

No of students eligible but not receive benefits : :

| S.NO | Name | Class | Reason for not getting benefit |
|------|------|-------|--------------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

8. DOKKA SEETHAMMA MADYAHNA BADI BHOJANAM - PM POSHAN:

No. of students covered : _____

Average percentage of meal taken : _____

No. of CCHs working : _____

| S.NO | NAME OF THE CCH | SHG NAME | AADHAR NO | ACCOUNT NO | BANK NAME |
|------|-----------------|----------|-----------|------------|-----------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |

9.No. of Ayahs working

:

| S.NO | NAME OF THE AYAH | VENDOR CODE | AADHAR NO | ACCOUNT NO | BANK NAME |
|------|------------------|-------------|-----------|------------|-----------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |

10.No. of Night watchmen posts sanctioned in schools : _____

| S.NO | NAME OF THE WATCHMAN | VENDOR CODE | AADHAR NO | ACCOUNT NO | BANK NAME |
|------|----------------------|-------------|-----------|------------|-----------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |

11.STATUS OF BILLS PAYMENT :

| SL NO | COMPONENT | PAYMENT OF STATUS OF BILLS |
|-------|------------------|----------------------------|
| 1 | COOK cum HELPERS | |
| 2 | Ayats | |
| 3 | Egg Bills | |
| 4 | Chikki Bills | |
| 5 | Watchmen Bills | |

12. BALIKA RAKSHA PROGRAMME:

| NO. OF BENEFICIARIES | PHASE I | PHASE II | PHASE III | PHASE III | PHASE IV |
|-------------------------------------|---------|----------|-----------|-----------|----------|
| NO. OF SANITARY NAPKINS RECEIVED | | | | | |
| NO. OF SANITARY NAPKINS DISTRIBUTED | | | | | |

13. DETAILS OF IDENTIFICATION OF CHILDREN WITH ANEMIC CONDITIONS FOR IFA TABLET DISTRIBUTION:

| No. of children identified with mild anemic conditions | No. of children identified with moderate anemic conditions | No. of children identified with severe anemic conditions |
|--|--|--|
| | | |

14. SARVEPALLI RADHA KRISHNAN VIDYARTHI MITHRA:

| SL. NO. | COMPONENT | INDENT | NUMBER RECEIVED | % received | DISTRIBUTED | BALANCE | ADDITIONAL REQUIRED |
|---------|--|--------|-----------------|------------|-------------|---------|---------------------|
| 1 | Notebooks (6th to 10 th) | | | | | | |
| 2 | Pictorial Dictionaries (1 st class) | | | | | | |
| 3 | Oxford Dictionaries (6 th class) | | | | | | |
| 4 | Three pairs of Uniforms (1 st to 10 th) | | | | | | |
| 5 | One Belt (1 st to 10 th - Boys and 1 st to 5 th Girls) | | | | | | |
| 6 | One School Bag (1 st to 10 th) | | | | | | |
| 7 | One pair of Shoe & two pair of Socks (1 st to 10 th) | | | | | | |
| 8 | Textbooks (1 st to 10 th) | | | | | | |
| 9 | Textbooks (11 th & 12 th) | | | | | | |
| 10 | Notebooks (11 th & 12 th) | | | | | | |
| 11 | One School Bag Large size (11 th & 12 th) | | | | | | |
| | Total | | | | | | |

15. (A) DIGITAL LEARNING PLATFORM -IFPs & Smart TVs

| IFPs RECEIVED | | SMART TV s received | | | |
|---------------|---------|---------------------|---------|---------|-------|
| PHASE 1 | PHASE 2 | TOTAL | PHASE 1 | PHASE 2 | TOTAL |
| | | | | | |
| | | | | | |

15.(B) DIGITAL LEARNING PLATFORM- TABS

| 2022-23 | | 2023-24 | | | |
|--------------|--------------|------------|--------------|--------------|-------|
| Student TABs | Teacher TABs | TOTAL TABS | STUDENT TABs | Teacher TABs | TOTAL |
| | | | | | |

16. SSC'2024 - RESULTS (Last 5 AY)

| YEAR | NO. APPEARED | NO. PASS | PASS % |
|---------|--------------|----------|--------|
| 2019-20 | | | |
| 2020-21 | | | |
| 2021-22 | | | |
| 2022-23 | | | |
| 2023-24 | | | |

17. MANA BADI - MANA BHAVISHYATHU:

| PHASE 1 | | PHASE 2 | |
|---------------|------------|---------------|------------|
| 10 COMPONENTS | NO OF ACRS | 10 COMPONENTS | NO OF ACRS |
| | | AWC | AWC |
| | | | |

18. UDISE+:

a) 2023-24 & 2024-25 UDISE Comparison

| Class | 2023-24 Enrollment | 2024-25 Enrollment | Transition | REMARKS |
|--------------------|--------------------|--------------------|------------|---------|
| Class 1 | | | | |
| Class 2 | | | | |
| Class 3 | | | | |
| Class 4 | | | | |
| Class 5 | | | | |
| Class 6 | | | | |
| Class 7 | | | | |
| Class 8 | | | | |
| Class 9 | | | | |
| Class 10 | | | | |
| Grand Total | | | | |

b) Discrepancies in UDISE Data:

c) No. of Students in the Drop Box :

19. Achievements (STATE / NATIONAL / INTERNATIONAL) :

- Academic:
- Cultural /Literary
- Sports
- Science Exhibitions

20. Disciplinary Cases:

- A) No. of Disciplinary Cases :
- B) No. of POSCO Cases:
- C) No. of Vigilance Cases:
- D) No. of Court Cases / Contempt cases :

21. OTHERS IF ANY

signature of the head master

INSTITUTIONAL PLAN FOR ACADEMIC YEAR-----

| S. No | Month | Activity | Objectives of Activity | Responsible persons | Time Line | Resources Physical, Financial | Feed back |
|--------------|----------------------|-----------------|-------------------------------|----------------------------|------------------|--|------------------|
| 1 | Jun July- | | | | | | |
| 2 | Aug- | | | | | | |
| 3 | Sep- | | | | | | |
| 4 | Oct | | | | | | |
| 5 | Nov | | | | | | |

| S. No | Month | Activity | Objectives of Activity | Responsible persons | Time Line | Resources Physical, Financial | Feed back |
|--------------|--------------|-----------------|-------------------------------|----------------------------|------------------|--|------------------|
| 6 | Dec- | | | | | | |
| 7 | Jan_ | | | | | | |
| 8 | Feb | | | | | | |
| 9 | Mar- | | | | | | |
| 10 | Apr- | | | | | | |

Head Master

School Checklist

I. SchoolParticulars:

1. Name of the School &Address: -----
 - UDISECode: -----
 - EstablishmentYear: -----
 - Address(IncludeMandal,District,PinCode):-----

 - ContactDetails:
 - HM CELL : -----
 - Scholl e-mail Id: -----
 - School Website: -----
2. Name of the Headmaster: -----
 - Ed Qualification: -----
 - Experience(In Years): -----
3. Key AdministrativeStaff: -----
 - First Assistant/SeniorPGT: -----
 - Clerk/AdministrativeOfficer: -----
4. Maintenance ofRegisters

| Sl. No. | Name of the Register | Whether Register Maintained (Yes/NO) | Remarks |
|---------|--|--------------------------------------|---------|
| 1 | Pupils AttendanceRegister | | |
| 2 | Teachers AttendanceRegister | | |
| 3 | Admissions Register | | |
| 4 | Record Sheet / Transfer Certificate Register | | |
| 5 | Dropout Register | | |
| 6 | Census Register | | |
| 7 | Marks | | |
| 8 | Attendance (General) | | |
| 9 | Leave Register | | |
| 10 | Movement Register | | |
| 11 | Stock Register | | |
| 12 | Good GrainsRegister | | |
| 13 | MDM Register | | |

5. TotalEnrolment for This AY :

- Boys:-----
- Girls:-----

6. Category-wiseEnrolment:

- SC/ST:-----
- BC: -----
- Others:-----

7. AttendanceRate:

- Overall (AY Average) ----- %

8. PupilsAttendance On Visiting Date -----

| Classes | Total Enrollment | Attendance | Absent | MDM Opted |
|---------|------------------|------------|--------|-----------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

9. SchoolPremises: Is it clean&neat? YES/NO

10. Teachers:

- TotalSanctioned: -----
- Working: -----
- Vacant(Subjects):-----
- On Leave: -----
- Subject-wiseBreakdown:(e.g.,Mathematics-3,Science-4)

11. FormativeandSummativeExaminations:Conductedasperschedule?

12. ProgressCards:Aretheybeingissued?

13. SSC Results (Reg&suppl) for the Last 3AcademicYears:

| A- Year | No. Appeared | No. Passed | Pass % |
|---------|--------------|------------|--------|
| | | | |
| | | | |
| | | | |

ScholarshipWinners(in the last 3AYs): --- AY---, ---- AY----- ---AY-----

Anyotherachievements(inthelast3AY):

14.Performanceofthestudents ; Good/Moderate/ Satisfactory / Bad

| CLASS | High Achievers (Above 75 Marks) | Average Achievers (50 to 74Marks) | UnderAchievers (Below 50 Marks) | TOTAL |
|-------|------------------------------------|--------------------------------------|------------------------------------|-------|
| I | | | | |
| II | | | | |
| III | | | | |
| IV | | | | |
| V | | | | |
| VI | | | | |
| VII | | | | |
| VIII | | | | |
| IX | | | | |
| X | | | | |

15. ScholasticPerformance:

| Class | Time Table Displayed | Correction of Notebooks | Student Diary | Teacher Diary | Syllabus Covered | Correction of Answer Sheets |
|-------|-------------------------|----------------------------|------------------|------------------|---------------------|--------------------------------|
| I | | | | | | |
| II | | | | | | |
| III | | | | | | |
| IV | | | | | | |
| V | | | | | | |
| VI | | | | | | |
| VII | | | | | | |
| VIII | | | | | | |
| IX | | | | | | |
| X | | | | | | |

16.Co-CurricularAchievements: Sports/CulturalAwards:

II. Class RoomObservation:

1. Useof TLM inClassrooms:
2. Maintenance of LessonPlans/TeacherDiary:
3. CompletionofSyllabus:Isitcompletedforallclasses/subjectsaspertheSchool AcademicCalendar
Recognition byGovernment/NGOs:

III. Academic:

1. Daily Classroom Observation by HM: YES/NO
2. Maintenance of Register for Classroom Observation: YES/NO
3. Preparation of Lesson Plans by Teachers: YES/NO
4. Regular Conduct of Monthly Staff Meetings: YES/NO
5. Maintenance of Register for Staff Meeting Proceedings: YES/NO
6. Regular Conduct of Monthly PT A Meetings: YES/NO
7. Maintenance of Register for PT A Meeting Proceedings: YES/NO
8. Curriculum Followed: YES/NO
 - State Board/CBSE/ICSE: STATE
 - Languages Offered: TELUGU, HINDI & ENGLISH
9. Academic Programs:
 - Foundational Literacy and Numeracy (FLN): YES/NO
 - Remedial Teaching Programs: YES/NO
 - Digital Initiatives: (e.g., DIKSHA, Smart Classrooms, IFP) YES/NO
10. Co-Curricular Activities:
 - Sports: YES/NO
 - Cultural Programs: YES/NO
 - Science Exhibitions/Clubs: YES/NO

IV. Infrastructure:

1. Classrooms:
 - No. of Rooms Available: 8
 - Condition (Adequate/Needs Improvement): PUKKA
 - No. of Additional Rooms Required (if any): 4
2. Furniture:

| Item | Required | Available | Balance to be Provided |
|------|----------|-----------|------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

3. Laboratories:

- ScienceLab: YES/NO
- ComputerLab: YES/NO
- ATAL TinkeringLab: YES/NO
- STEMLab: YES/NO
- LanguageLab: YES/NO

4. Drinking Water Facility: Yes/No (Tap/Borewell/Pot Water/Other Source)

- No. of Taps Available (if Tap Water): 5 TAPS & MINERAL WATER
- Indicate Other Source: R.O PLANT TO BE INSTALLED

5. Toilet Facility:

- No. of Toilets Provided: Boys 3 Girls 4 CWSN 1
- Condition of Toilets: **No. Functioning----8/No. Non-Functioning- 0**
- Availability of Running Water: YES/NO
- No. of Toilets with Running Water: 8
- Repairs Needed (if any): ONE

6. Electricity Facility: Is it provided? YES/NO

7. Playground: Is it provided? YES/NO If yes, Area in Acres: -----

8. Compound Wall: Is it provided? Fully/Partially/Bio-fencing

9. T.V. & Overhead Projector with Screen: Are they provided? YES/NO

Are they being used? YES/NO

10. Biometric System: Is it provided? Is it being used? If not, has any proposal been Submitted to the DEO's Office? FACIAL WITH OWN CELL PHONE

11. Tabs Provided to HMs: yes/NO Are they being used? NIL

12. Science Equipment & Lab Material: Are they provided? Are they being used? YES

13. Library: Is it provided? yes

- How many titles are available? Provide a list of titles. ----- yes
- Reading Programs: YES/NO

14. Play Material/Equipment: Is it provided? Is it being used? YES

15. MDM Provided to Students: If yes, provided from the beginning of the AY: YES

| Month & Year | Rice Opening Balance | Rice Allotted | Rice Utilized | Balance | Payment Made Up To | Cooking Cost | Menu Display Board | Register Maintained |
|--------------|----------------------|---------------|---------------|---------|--------------------|--------------|--------------------|---------------------|
| JUN | | | | | | | | |
| JUL | | | | | | | | |
| AUG | | | | | | | | |

| | | | | | | | | |
|--------------|--|--|--|--|--|--|--|--|
| SEP | | | | | | | | |
| OCT | | | | | | | | |
| NOV | | | | | | | | |
| DEC | | | | | | | | |
| JAN | | | | | | | | |
| FEB | | | | | | | | |
| MAR & APR | | | | | | | | |

- a) Is Fair Average Quality (FAQ) Rice Served?
- b) Does the HM/MSD In-charge Taste the Meal Before Serving?
- c) Proper Storage of Food Grains, Ingredients, etc.
- d) Are Kitchen Sheds Constructed?
- e) Is Egg Served Twice a Week with Meals?
- f) Maintenance of MDM Registers:

V. Welfare Schemes and Support:

1. Dokka Seethamma Madhyanna Bhojanam:

- o Number of Beneficiaries/Opted:
- o Quality and Monitoring tools:

2. Sarvepalli Radhakrishna Vidyarthi Mitra:

- o Beneficiaries:
- o Items Provided:

3. Thalliki Vandanam Scheme:

- o Number of Beneficiaries:
- o Impact on Enrollment:

4. Others If any:

- o Programs:
- o Beneficiaries:

5. Distribution of School Uniforms:

| Classes | No. of Uniforms Received | No. Distributed | Balance | Register Maintained |
|---------|--------------------------|-----------------|---------|---------------------|
| I | | | | |
| II | | | | |
| III | | | | |
| IV | | | | |
| V | | | | |
| VI | | | | |
| VII | | | | |

| | | | | |
|------|--|--|--|--|
| VIII | | | | |
| IX | | | | |
| X | | | | |

1. Distribution of N.T. Books:

| Classes | No. of N.T. Books Received | No. Distributed | Balance | Register Maintained |
|---------|----------------------------|-----------------|---------|---------------------|
| I | | | | |
| II | | | | |
| III | | | | |
| IV | | | | |
| V | | | | |
| VI | | | | |
| VII | | | | |
| VIII | | | | |
| IX | | | | |
| X | | | | |

VI. School Management and Community Engagement:

1. School Management Committee (SMC):

a. Composition:

b. Key Activities:

2. Conduct of SMC Meetings (in this AY):

| Month | Date | No. of SMC Members Attended | Minutes Available |
|-------|------|-----------------------------|-------------------|
| | | | |
| | | | |
| | | | |

3. School Management Committee (SMC):

b. Composition:

b Key Activities

4. Parent-Teacher Meetings (PTMs):

A Frequency-----

B Key points discussed-----

5 Community Participation:

a. Local Initiatives:

b. NRI/Alumni Contributions:

c. Fund raising Efforts:

6 Grants

| S.No | Name of the Grant | Total amount/ Grant released in Rs. | Amount spent so far in Rs. | Unspent amount in Rs. | Is the grant effectively used for the purpose? Pls. Give your Remarks. |
|------|-------------------|-------------------------------------|----------------------------|-----------------------|--|
| | | | | | |

| | | | | | |
|---|-------------------------------|--|--|--|--|
| 1 | Composite School Grant | | | | |
| 2 | Teacher Grant | | | | |
| 3 | School Maintenance Fund (SMF) | | | | |
| 4 | Toilet Maintenance Fund (TMF) | | | | |
| 5 | Any other | | | | |

VII. Future Plans and Development:

1. Infrastructure Development:

- Planned Upgrades:

2. Academic Initiatives:

- New Programs:
- Teacher Training:

3. Community Engagement:

- New Partnerships:

VIII. Issues If Any:

1. Academic:
2. Infrastructure:
3. Others:

Specific Remarks If Any Of Visiting Officer

HEAD MASTER

Visiting Officer

